



## **PUBLIC MEETING NOTICE** **Conservation Commission**

**LexMedia**  
Meeting broadcasted by LexMedia

---

**AGENDA** *Tuesday March 22, 2016 6:30 p.m., Parker Room, Town Office Building, 1625 Massachusetts Ave*

### **Pending 6:30 pm**

- Update on Enforcement for 31 and 55 Allen Street
- Approve Land Use Permit Application
  - Lexington Council for the Arts, Parker Meadow
- Issue Order of Conditions
  - 435-439 Lincoln Street, DEP File No. 201-1015, BL 972
- Issue Certificate of Compliance
  - 9 Philip Road, Bowman School, DEP File No. 201-825, BL 783
- Discuss Town Meeting Articles
  - Article 36- National Flood Insurance District, Accept Revised FIRM Maps
  - Article 32 and 33- Amend Tree Bylaw
- Discuss off site mitigation options for 151 Grove Street
- Review and Approve request by Applicant/General Contractor John McGeough to act as Erosion Control Monitor for 90 and 92 Grant Street
- Approve GCC request to demarcate ACROSS Route G
- Schedule Site Visits for Tuesday April 5, 2016 Meeting
- Approve Minutes: 3/7/2016
- Follow up on Montessori School Property
- Reports: Bike Advisory, Community Preservation Committee, Land Steward Directors, Housing Partnership, Tree Committee, Land Management, Land Acquisition, Community Gardens

### **7:00 pm New Meetings and Hearings**

DET 16-12

Lower Vine Brook Trail

Applicant/owner: Town of Lexington

Project: Resurfacing of Recreation trail

DET 16-11

33 Bow Street

Owner/applicant: Mary J. Reid

Project: Addition to Single Family home

DET 16- 13

113/115 Hartwell Ave

Owner/Applicant: King Street Properties

Project: Connection to town drainage system